IN THE BROAD FIELD OF RELIGION

Hoover Appeals to Pastors PROFESSOR NASH

Says Waste Means Defeat

Herbert C. Hoover, national food di- | waste. Lasting disgrace will fall upoctor, has mailed a letter to 200,000 on us if lack of self-restraint should sters of individual churches, Catho- prevent us from taking our proper .c. Protestant and Jewish, calling up- part in this great conflict against the on them to cooperate with him and doctrine of 'might makes right."
with the department of agriculture in Mr. Hoover estimates the annual urging the largest possible produc- waste of food at one billion dollars. tion of food and the smallest possible He urges a larger use of corn and

"As a minister of God," writes Mr. Hoover, "a leader of the people and Hoover, "have never failed to answer a lover of liberty and of your fellow such a call as comes to them now. men, your cooperation is earnestly The saving of food is within their desired and greatly needed. In such sphere, and without food conservation a time as this the people naturally we cannot win the war." turn to the church. It will be a calam- All pastors are urged to preach For the world is in want of a campaign for food saving

we need, and especially save the North, president of the council.

corn bread in the family ration.

"The women of America." says Mr.

ity to the nation and to the churches upon conservation of food, Sunday. if their chosen ministers neglect to July 1, which is dealgnated as Food exercise their proper leadership in the Saving Day, and to secure the cooper. great cause of feeding a world in ation of religious and civic bodies in

Mr. Hoover's 200,000 letters are sent "To meet the needs of the war and to pastors through the agency of the of the world, we must produce gener- Federal Churches of Christ in Ameriously, give !reely to our allies, our | ca, accompanied by a brief supplemenselves cat as much, but no more than tary appeal by Dr. Frank Mason



CENTRAL UNION CHURCH Rev. J. H. Williams, D.D., Acting

10:00 a. m.-Bible school. 11:00 a. m.-Morning worship. Seraion by President C. S. Nash, D. D. "The Main Problem."

There will be no meeting of the Christian Endeavor Society and no for Sunday will be: evening service during the series of nion open air services to be held at 7:30 in Thomas Square. The congre-

CHRISTIAN CHURCH 1502-15-2 Kewslo St. David Cary Peters, minister. Sundays: Bible school opens at 9:45. orning sermon at 11 o'clock. vening sermon at 7:30 o'clock.
oung peoples' meeting 8:30.
unior congregation meets simul-

taneously with the morning church Mid-week service Wednesday even-

ing at 7:30.

The minister observes office hours at the church from 9-12 and 1-2 every day except Saturdays and Sundays.

The church building is open every day in the week for visitors.

Take Punahou car, get off at Kewalo street and walk about 400 feet toward the sea. Ask the conductor.

Ave. Telephone 3253.

A cordial invitation to all services ST. CLEMENT'S EPISCOPAL

CHURCH Wilder Ave. and Makiki Street. Rev. John Usborne, rector. Rev. Leland H. Tracy, vicar. The services

7:00 a. m .- Holy Communion. 11:00 a. m.-Evensong and sermon. ration is urged to anite in these gath-raings. Dr. Nash will speak on "The The theme for the morning will be, "Man's Earthly Evangel and the for the evening. the Importance of Food."

> ST. ANDREW'S CATHEDRAL Sunday services:

7 a. m.-Holy Communion. 9:15 a. m.—Hawaiian service. 11 a. m.-Regular morning service with sermon. 7:30 p. m.-Choral evensong and

Week-day daily services, 8:15 a. m

FIRST CHURCH OF CHRIST,

Odd Fellows' building, King and fort streets, entrance on Fort street Sunday 11 a. m., Sunday school 9:30 a. m., Wednesday evening meeting at 8 o'clock. Froe reading room, Pantheon building, corner Hotel and Fort and legal holidays. A cordial invitation to attend our services and visit our reading room is extended to all.

11 a. m.—Morning service.

6:30 p. m.—The intermediate and senior leagues invite young people without a church home in Honolulu.

7:30 p. m.—Union evening service, eKinley high school grounds, oppochurch.

Streets, rooms 1 and 2, open daily from 10 a. m. to 3 p. m. except Sundays and legal holidays. A cordial invitation to attend our services and visit our reading room is extended to all. Subject tomorrow, "God."

KALIPI UNION CHURCH.

Kalihi Union church inch avenue and ick avenue and ick

Saturday's Sermonette

By LELAND H. TRACY, St. Clement's Church.

THE HEART OF THE MASTER "For we being many are one bread, nd one body; for we are all parakers of that one bread."—I Cor.

What was at stake that brought forth this master statement from the lips of St. Paul? The whole of Chris-

vealed in the sacrament of the body by adding to. and the blood of Christ

Yet how many have been the ef- to those early Cornthians has not English, in parallel columns. forts of men to discredit this divine Glance at the pages of history cause of the unjust ambitions of un-worthy men. Racial descords are ened and accentuated when one ess upon the inherent rights and indi- brutal, inhuman chapters blind the for use, and will be used in the sernation may assure that it has the right to impose autocratically its life upon have been utterly impossible, un the builder and was found to work enother race or nation, a people may thinkable. ods of life as to believe that they are called of God to force, to impose, Herally, their national habits upon another people. But such fanaticism invariably results in disester.

It is when the leaders of a people become brigands at heart, pleading the necessity of national expansion and kindred twaddle, it is then that the world runs red with blood. Yet is not this, indeed, cae of the irontoned discords of history— the spirit that prompts one race or nation to impose its methods of government upan another race or nation?

What is the survey which St. Paul

makes to the problem? Behind the racial and the national discords, behind the corruption and degradation in high and low places, there is a way partakers of that one bread."

en feasts, with no high ideal, with no desire to place the spiritual call of Diety above heathen debauchery and dissipation? Was Christianity to gle of life, have been made real and living through the unity which binds wincible—or was it to go backward, him with his brother in Christ Jesus. A man does not become less typical and individual registly speaking ing and individual, racially speaking, Here, in this statement of St. Paul, when fully Christianized. Christianed the higher, the larger, the ity does not ask that the nations ethnic ideals of men, with their through Christianity an American be-

But the truth which St. Paul spoke been accepted by the world at large. The ghastly facts of history are op- CHRISTIAN CHURCH posed to it. But had the nations looked upon the divine law as binding upon all the relations of life, had this been done, could history be

would nave lollow ed the action based on this divine unity as expressed in Christ Jesus. How wonderful would have been the near perfect as it could be. effect on the quality of citizenship in the world today. Loving his own land, each man would be admiringly appreciative of and sincerly grateful for the good in every land. His sympathies would not be insular, but international. He would be a man of the open day, unweakened by brute might, and made strong by heavenly

STAR-BULLETIN GIVES YOU

DELIVERS FINAL TALK TOMORROW



DR. CHARLES S. NASH.

Tomorrow evening at 7:30 o'clock at the open air meeting to be held on the McKinley high school grounds, Doctor Charles Sumner Nash, president of the Pacific Theological Semicary, will be heard for the last time in this series of meetings.

Last Sunday evening Prof. Nash addressed a large audience in the first open air meeting of the summer, and the splendid attention given him by his bearers speaks for his ability as

"Man's Earthly Evangel and the start the service tomorrow. There At present the congregation is meet-Knowledge of the Higher World." were a hundred singers in the choir ing in the Ginza Methodist church singing of this choir, under the leader- acquired by the Union church. ship of George Andrus, is rousing, and promises to be one of the finest features of the programs of the four Sunday evening services to come.

The male quartet, composed of G. A. Andrus, P. C. Hall, B. H. Knollloaned by Central Union church for the entire series of meetings. The quartet sings two songs on tomorrow night, and by special request will repeat "Now the Day Is Over," at

the close of the sermon. Mrs. G. K. Tackabury will sing and has chosen one of Van de Water's songs, "The Publican." Miss Harrison will accompany her. Mrs. Tackabury's voice is well fitted for out door singing, and in spite of the passing of two street cars and an automobile, her solo last Sunday night was plainly heard by the large au-

Extra chairs are ordered for tomorrow night's service, but if the rainy Sunday evening that started the serles of meetings last week is any criterion to go by, those who want seats will have to come early. In case of

in which the jarring notes and discords can be taken up in the heavenly harmonies. "We being many are one bread and one body; for we are all Barracks, Plattsburg, and elsewhere Barracks, Plattsburg, and elsewhere that the war work council of the y. Was Christianity to be the me world religion, thrilling with cause he is a Christian. No. He will be a better American, a nobler utterance of what God intended him to and navy training camps in this countries.

Madison Barracks reports nearly 500 men lined up to study French, with a professor from Colgate University giving his entire time to the work. In practically every camp the teaching force is organized on a volunteer basis, under the direction of the as-

Special text books have been prepared by the University of Chicago "THE PRINCIPAL THING" comes an American plus a citizen of Press and by Dr. Walter L. Harvey with their vice and their the world. The heart of the Christ and associates in the department of render to the baser passions, he is revealed, not in substraction, but education of New York City. A fea-betitutes the higher ideals as remany thousands of copies of the New Testament printed in French and

ORGAN NOW READY

The new pipe organ at the Chrisce or one nation wantonly trespas- what it is? Could all these bloody, tian church on Kewalo street is ready ity of another race or nation. A eyes with their letters of flame and vice Sunday morning. It was tried their deeds of shame? They would out Wednesday in the presence of beautifully. Several organists have unusually sweet toned, with a wide range in volume and mechanically as

The Christian church has made a splendid contribution to the esthetic life of Honolulu in supplying this fine instrument for its use.

After the Two Eyes for a Lifetime Movies Murine is for Tired Byes. Bed Byes—Sore Byes—Granulated Byes—Sore Byes—Granulated Byelids. Rests—Refreshes—Restores. Murine is a Favorite Treatment for Byes that feel dry and smart. Give your Bres as much of your loving care as your Tooth and with the same regularity.

CARE FOR THEM. TOO CARROT BUT HEW EYES! Sold at Ilrag und Optical Stores or by Mail.

ORGAN REGITAL Y. M. C. A. RUSHES **BUILDINGS FOR** WILL BE'GIVEN U. S. SOLDIERS **NEXT TUESDAY**

were present.

The favorite selections of the audience were "A Madrigale," by A. Si. chocolate, transported by special monetti, arranged for the organ by Miss Harrison, and the melodious Mass., and 200,000 letter heads, with little lullaby. "The Sandman," by John Carver Alden; while the masteriv rendering of Horsman's "The Curfew," evoked much applause. A second recital will be given on

Tuesday, July 24, at 8 o'clock in the church auditorium. These concerts are entirely free and the general public is cordially invited to attend. The program will be as follows: Organ Sonata No. 2 Mendelssohn "To the Evening Star" from Tann-

Adoratio et Vox Angelica..... Dubois Andante, from Symphonie Pathetique Tschaikowsky Pastorale "Where Dusk Gathers Deep"

"Oh, the Lilting Springtime"....

Spring Song Holling Nocturne Faulkes

DR. SCUDDER IS **WORKING HARD**

Letters, and church calendars received from Rev. Doremus Scudder, 7:30 p. m.—Evensong and sermon. an entertaing and stimulating speak- D. D., now of the Union church of Tokio, Japan, show that the church A half hour's musical program will work there is moving along finely. as week, and more will be added for by courtesy of its members but it

> The different departments of the paid dividends of 100 per cent. church activity are well organized and much enthusiasm is shown. Dr. and Mrs. Scudder attended the missionary conference of the American Board of Mission at Arima and report enberg, and G. A. Brown, has been wonderfully stimulating meetings and equally refreshing physical results from the sulphur and radium springs

The Scudders will leave for a vacation period in Karuizawa about the middle of July.

will have to come early. In case of at the morning service of Central rain the meeting will be held in the Union church Pres. Charles S. Nash will preach on the subject "The Main Problem," discussing the eternal verities of life that lie at the center of existence. The male quartet will sing the anthem "Still, Still, With Thee," by Garrish and George A. Brown will sing the offertory solo. The organ prelude will be "Meditation," by Lemaigre.

BIBLE SCHOOL SUMMER SESSIONS ARE POPULAR

The summer sessions of the Bible school of Central Union church are proving very popular but there is still room for visitors and it is hoped that the parents of the pupils will enjoy dropping in to hear the Bible story told with the aid of lantern pictures or other illustrations.

The story for Sunday morning is "Joseph the Dreamer" which will be told by Richard E. Lambert. The social period at the close of the story. when lemonade is served, affords a pleasant opportunity of meeting the personnel of the school and discussing its ideals and methods.

TO BE SERMON SUBJECT

What is the principal thing in life? How would one define it, and, more important, attain it?

President Nash of the Pacific School of Religion at Berkeley will speak on the subject "The Principal Thing," at the mid-week meeting o Central Union church on Wednesday evening at 7:30 o'clock. The general public is cordially invited.



Every bottle a-gurgle with coolness.

The National War Work committee of the Young Men's Christian Asso-A very successful organ recital was ciation is mustering every resource giver by Miss Alice E. Harrison un- to hurry the preparation and equipder the auspices of the religious edu- ment of the Red Triangle buildings cation committee of Central Union to be placed at the ports of debarkachurch on Tuesday evening, July 8, tion and at the American concentrain spite of the rain a good number tion camps in France. Delivered yesterday on a pier in Brookiyn was a rush consignment of five tons of milk truck from the factory at Dorchester. 100,000 envelopes, by truck from Springfield, Mass. There were also 10,000 pounds of sugar at seven and three-quarters cents a pound; 600 dozen packages of biscuits, 20 barrels of flour that cost \$16 a barrel, 20, 000 packages of chewing gum, 509 folding chairs, 10 folding organs and 35 cases of athletic equipment valued at \$5000. Space in a ship for the transportation of these materials to France has been donated to the as-

Purchases for the army and navy associations in this country are al ready amounting into big figures and much of it is already in use in the buildings hurriedly constructed at the various training camps of the army and navy

The magnitude of the amount of equipment necessary to this service is indicated by the following list of supplies purchased for buildings and tents in camps already established. This list contains only 24 of 75 items necessary for a full equipment of a single building; 100 moving picture machines, 100 talking machines, 5000 records, 500,000 phonograph needles, 300,00 feet films (rented), 4000 quarts of ink, 504,000 pens, 100,800 pen holders, 100,800 pencils, 500 baseball gloves, 40 baseball bats, 300 basketballs, 5000 baseballs, 7000 sets of checkers, 3,000,000 sheets of letter paper, 1,500,000 envelopes, 20,000 testaments, 50,000 gospels, 10,000 hymn books, 2000 blankets, 50 camp cots, 150 cash registers, 100 typewriters, 1200 magazine holders.

"We deny ourselves much. I am saving to build a house." "Is your wife cheerful about it?" "Oh, yes. She things we're saving for an automobile."-The Lamb.

THE HAGUE, Netherlands .- Dutch future meetings, according to the is hoped that money for a site and shipping companies enjoyed a year of seating capacity of the platform. The a building of its own will soon be the greatest prosperity in 1916. At least three of the smaller concerns



JAMS

are made from only sound fresh fruit and pure sugar. Not advanced in price.

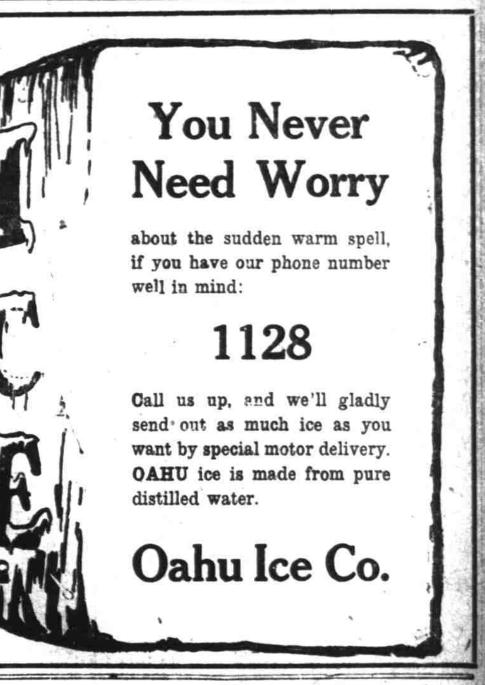
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ODO SHOTEN Hotel St., near Nuuanu







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Here's relief from the heat: An Electric Fan to make your room cool

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These, and many other, Electrical conveniences are at your command, for increased efficiency and comfort in your home.

It's a cool pleasure to 'phone-we'll do all the hot work. Our representative will explain how to make these hot days livable and restful-how to have more time to enjoy yourself.

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